

The Nazarite Vow

(From my journal May 31, 2011 and June 3, 2011)

Nazarite Vow Requirements (Numbers 6):

Drink no wine or eat or drink anything from the vine.

Eat no grapes or raisins (or grape leaves, either)

Drink no strong drink.

No vinegar at all.

Samson's mother could not eat any unclean thing.

Let hair and beard grow

Don't go near a corpse

If someone dies beside you, you must sacrifice, shave, and start over.

At the end, offer specific sacrifices:

Burnt – male lamb

Sin – ewe lamb

Well-being – Ram

Unleavened bread, and cakes and wafers

Shave your head and offer hair under the well-being sacrifice.

Men AND women can take this vow, so a woman would be shaving her head!!

Who Took This Vow in the Bible?

Samson was a Nazarite from birth, and **his mother** was during pregnancy

Judges 13:5 *For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a **Nazarite** ⁵¹³⁹ unto God ⁴³⁰ from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.*

Judges 13: 7 *But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a **Nazarite** ⁵¹³⁹ to God ⁴³⁰ from the womb to the day of his death.*

John the Baptizer perhaps:

Luke 1:15 *for he will be great in the sight of the Lord. He **must never drink wine or strong drink**; even before his birth he will be filled with the Holy Spirit.*

Paul (Shaul) took the vow twice!! (for a short period):

Acts 18:18 (KJV) *And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow. (NRSV) 19 When they reached Ephesus, he left them there, but first he himself went into the synagogue and had a discussion with the Jews. 20 When they asked him to stay longer, he declined; 21 ... Then he set sail from Ephesus. 22 When he had landed at Caesarea, he went up to Jerusalem.... [Did he save his hair and take it to the Temple for the sacrifices?!]*

Acts 21:23, 25-26 *What then is to be done? They will certainly hear that you have come. 23 So do what we tell you. We have four men who are under a vow. 24 Join these men, go through the rite of purification with them, and pay for the shaving of their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself observe and guard the law. 26 Then Paul took the men, and the next day, having purified himself, he entered the temple with them, making public the completion of the days of purification when the sacrifice would be made for each of them. 27 When the seven days were almost completed, the Jews from Asia, who had seen him in the temple, stirred up the whole crowd. They seized him, ...*

Was Yeshua a Nazarite?

- He turned water into wine. He drank wine, but then said He would not drink it again until He drinks it new with us in the Kingdom of Heaven. (Luke 22:14-20 esp. v 18 *for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.*)
- Nazarites are not supposed to touch the dead. Yeshua touched the dead son and Jairus' daughter - -- but to raise them, and went near Lazarus ---but to raise him.
- Nazarites are not supposed to drink vinegar. Yeshua wouldn't take the vinegar mixed with gall offered Him on the cross according to [Mat 27:34](#), but in [Jhn 19:29-30](#) it says He received the plain vinegar they later offered him (see [Mat 27:48](#) also).
- Perhaps he was a Nazarite from a young age to the time He was in the desert being tempted? We don't know much about that time.

Was Yeshua referring to the Nazarite vow when He said:

- John 17:14-18 ... they do not belong to the world, just as I do not belong to the world. 15 I am not asking you to take them out of the world, but I ask you to protect them from the evil one. 16 They do not belong to the world, just as I do not belong to the world. 17 **Sanctify** them in the truth; your Word is truth. 18 As you have sent me into the world, so I have sent them into the world. 19 **And for their sakes I sanctify myself, so that they also may be sanctified in truth.**
- **Sanctify:** hagiozo G37 to render or acknowledge, or to be venerable or hollow. To separate from profane things and dedicate to God, consecrate to God (things), dedicated people to God ...

(Cont.)

THE HEBREW OF THE NAZARITE VOW

[Num 6:2](#) Speak [1696](#) unto the children [1121](#) of Israel [3478](#), and say [559](#) unto them, When either man [376](#) or woman [802](#) shall **separate** [6381](#) [themselves] [\[see H6381 below\]](#) to vow [5087](#) a vow [5088](#) of a Nazarite [5139](#), to separate⁵¹⁴⁴ [themselves] unto the LORD [3068](#).

Full Text in Hebrew:

דבר אל-בני ישראל ואמרת אלהם איש
או-אשה כי יפלא לנדר נדר נויר להזיר ליהוה

Individual Hebrew words and phrases with their meanings:

דבר אל-בני ישראל Speak to my son Israel

ואמרת אלהם v'omeret alehem: and say to them (Elohim is אלהים)

איש או-אשה man or woman

כי kee H3588 BLB: that, because, for, if, surely, except, yea, doubtless

יפלא y'pala [H6381](#) (future tense) BLB: to be marvelous, be wonderful. (See more below.)

לנדר נדר to vow a vow l'nadar H5087 (root) to make a vow and neder H5088 (from root H5087) a vow

נויר nazer H5139 (root H5144) consecrated or devoted one, Nazarite, untrimmed vine

[Nazarite](#) (12x), [undressed](#) (2x), [separate](#) (2x). (See Scriptures using this on page 4.)

[Nazareth is **not** from נויר H5139 nazer. It is from Netzer נצר H5342 branch used in:

[Isaiah 11:1](#) And there shall come forth a rod [2415](#) out of the stem [1503](#) of Jesse, and a Branch [5342](#) shall grow out of his roots: [Isaiah 60:21](#) Thy people also [shall be] all righteous: they shall inherit the land forever, the branch [5342](#) of my planting, the work of my hands, that I may be glorified.]

להזיר ליהוה to the consecrated one to YHVH l'ha-zir a form of נויר H5144 (below)

Further in-depth meanings:

יפלא y'pala future tense *Hiphil Imperfect* of פלא pala [H6381](#) a prim root. BLB: to be marvelous, be wonderful, be surpassing, be extra-ordinary, separate by distinguishing action. a)Niphal 1) to be beyond one's power, be difficult to do. 2) to be difficult to understand. 3) be wonderful, be extraordinary. b) to separate (Piel) (Niphal) to do extra-ordinary or hard or difficult thing!!!

This is used over and over in Psalms and elsewhere (see below) as God's *wonderful works* or *marvelous works*!!!! Total 71x ([wondrous](#), [marvellous...](#)) [work](#) (18x), [wonders](#) (9x), [marvellous](#) (8x), [wonderful](#) (8x), [...things](#) (6x), [hard](#) (5x), [wondrous](#) (3x), [wondrously](#) (2x), [marvellously](#) (2x), [performing](#) (2x), *misc* (8x).

[Pray פלל H6419 palel. a prim. root. intervene, interpose, pray, moderate, judge, to intercede, to pray.]

(See Scriptures using this פלא pala H6381 on page 6 below.)

נויר H5144 prim root. To dedicate, consecrate, separate (niphal – oneself) (Hiphil to keep sacredly separate; to be a Nazarite, live as a Nazarite.) (See Scriptures using this on page 7 below.)

נזר H5145 nezer BLB: consecration, crown, separation, Nazariteship, stones of a crown, diadem, ... woman's hair, consecration of high priest or of Nazarite. KJV uses: [crown](#) (11x), [separation](#) (11x), [consecration](#) (2x), [hair](#) (1x).

Numbers 6:18 And the Nazarite ^{H5139} shall shave the head [of his separation](#) ^{H5145} at the door of the tabernacle of the congregation, and shall take the hair of the head of his [separation](#), ^{H5145} and put it in the fire which is under the sacrifice of the peace offerings.
(See more Scriptures using this on page 9 below.)

What does this mean for us today?

- It alludes to the High Priest's "Holiness to the LORD" crown and his anointing and separation rules (also a king's crown). Yeshua is our High Priest and King! נזר H5145 nezer
Ex 29:6 *And thou shalt put the mitre upon his head, and put the holy crown ^{H5145} upon the mitre.*
Ex 39:30 *And they made the plate of the holy crown ^{H5145} of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.*
Lev. 21:12 *Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown ^{H5145} of the anointing oil of his God is upon him: I am the LORD*
Numbers 6:8 *All their days as Nazirites ⁵¹⁴⁵ they are HOLY TO THE LORD.*
- It is something too wonderful!! Too marvelous!!! Too difficult to do!!! Beyond our own power!! פלא H6381 pala.
- The angel of YHVH (Yeshua!!!)'s name was too wonderful in Judges 13:18 *Why do you ask My Name? It is too wonderful פלאי H6383 paliy (from the root 6381 פלא pala)!*
- It alludes to God's awesome MARVELOUS, WONDERFUL WORKS and MIRACLES פלא H6381 pala as it is used over and over in Psalms! (See the list below.)
- It is being separated to God, including as Joseph was separated from his brothers and as the priests and High Priest separate themselves
נזיר H5139 nazer
(Gen. 49:26 *The blessings of thy father ¹ have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate ⁵¹³⁹ from his brethren.*)
(Deut 33:16 *And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head ⁶⁹³⁶ of him [that was] separated ⁵¹³⁹ from his brethren*)
(Lev. 22:2 *Speak unto Aaron and to his sons, that they separate ^{H5144} themselves....*)
(Lev. 10:8-11 *And the Lord spoke to Aaron: 9 Drink no wine or strong drink, neither you nor your sons, when you enter the tent of meeting, that you may not die; it is a statute forever throughout your generations. 10 You are to distinguish between the holy and the common, and between the unclean and the clean; 11 and you are to teach the people of Israel all the statutes that the Lord has spoken to them through Moses.)*

- It alludes to the vine in the Sabbatical years and the year of **Jubilee!!** נִזְרָה H5139 nazer
 Lev. 25:4 But in the **seventh year** shall be a Sabbath of rest unto the land, a Sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. 5 That which groweth of its own accord ⁵⁵⁹⁹ of thy harvest ⁷¹⁰⁵ thou shalt not reap ⁷¹¹⁴, neither gather ¹²¹⁹ the grapes ⁶⁰²⁵ of thy **vine undressed**⁵¹³⁹: [for] it is a year ⁸¹⁴¹ of rest ⁷⁶⁷⁷ unto the land ⁷⁷⁶.
 Lev. 25:11 **A Jubilee** ³¹⁰⁴ shall that fiftieth ²⁵⁷² ⁸¹⁴¹ year ⁸¹⁴¹ be unto you: ye shall not sow ²²³², neither reap ⁷¹¹⁴ that which groweth ⁵⁵⁹⁹ of itself in it, nor gather ¹²¹⁹ [the grapes] in it of thy **vine undressed**⁵¹³⁹.

THOUGHTS:

- God wanted the whole nation of Israel to be priests—a kingdom of priests. But they refused, so is this a way He left open for those who so desire to live a separate life sort of like a priest for as long as they wanted?!!!
- A person wouldn't be able to take part in Passover wine or communion or Shabbat wine or juice!
- One guy who took the vow for six months per Lou Engle's message says it cannot be a private thing because of letting your hair and beard grow. So it is sort of like the Amish. It reminds people of God and His holiness. It either blesses people or convicts them. In Amos it made people angry and they forced the Nazarites to drink wine! It's like the reaction I've seen of people toward plain clothed people like the Amish. They say things like, "Let's take our clothes off around them!" It sure made some people angry when I wanted my girls to dress modest!
- One man who took the vow in the 1800s did not go out to the public. He stayed in his room and only came out for meals. This is sort of like the priests having to stay in the Temple during their consecration and having to change clothes before they go out to the people.
- Seeing a Nazarite should remind people of the Sabbatical and Jubilee years and of the High Priest and priests!

Hebrew Words From The Nazarite Vow Used In Other Scriptures

פלא H6381 pala. It is something too wonderful!! Too marvelous!!! Too difficult to do!!! Beyond our own power!!

- [Gen 18:14](#) Is [H6381](#) any thing too hard [H6381](#) for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.
- [Exd 3:20](#) And I will stretch out my hand, and smite Egypt with all my wonders [H6381](#) which I will do in the midst thereof: and after that he will let you go.
- [Exd 34:10](#) And he said, Behold, I make a covenant: before all thy people I will do marvels, [H6381](#) such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of the LORD: for it *is* a terrible thing that I will do with thee.
- [Lev 22:21](#) And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [H6381](#) *his* vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.
- [Deu 30:11](#) For this commandment which I command thee this day, it *is* not hidden [H6381](#) from thee, neither *is* it far off.
- [Jos 3:5](#) And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders [H6381](#) among you.
- [Jdg 13:19](#) So Manoah took a kid with a meat offering, and offered *it* upon a rock unto the LORD: and *the angel* did wondrously; [H6381](#) and Manoah and his wife looked on.
- [Psa 105:2](#) Sing unto him, sing psalms unto him: talk ye of all his wondrous works. [H6381](#)
- [Psa 105:5](#) Remember his marvellous works [H6381](#) that he hath done; his wonders, and the judgments of his mouth;
- [Psa 107:21](#) Oh that men would praise the LORD for his goodness, and for his wonderful works [H6381](#) to the children of men!
- [Psa 107:24](#) These see the works of the LORD, and his wonders [H6381](#) in the deep.
- [Psa 107:31](#) Oh that men would praise the LORD for his goodness, and for his wonderful works [H6381](#) to the children of men!
- [Psa 111:4](#) He hath made his wonderful works [H6381](#) to be remembered: the LORD is gracious and full of compassion.
- [Psa 118:23](#) This is the LORD'S doing; it is marvellous [H6381](#) in our eyes.
- [Psa 119:18](#) Open thou mine eyes, that I may behold wondrous things [H6381](#) out of thy law.
- [Psa 119:27](#) Make me to understand the way of thy precepts: so shall I talk of thy wondrous works. [H6381](#)
- [Psa 136:4](#) To him who alone doeth great wonders: [H6381](#) for his mercy endureth for ever.
- [Psa 139:14](#) I will praise thee; for I am fearfully and wonderfully made: marvellous [H6381](#) are thy works; and that my soul knoweth right well.
- [Psa 145:5](#) I will speak of the glorious honour of thy majesty, and of thy wondrous [H6381](#) works.
- [Isa 28:29](#) This also cometh forth from the LORD of hosts, which is wonderful [H6381](#) in counsel, and excellent in working.
- [Isa 29:14](#) Therefore, behold, I will proceed to do a marvellous work [H6381](#) among this people, even a marvellous work [H6381](#) and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.
- [Jer 32:17](#) Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard [H6381](#) for thee:
- [Jer 32:27](#) Behold, I *am* the LORD, the God of all flesh: is there any thing too hard [H6381](#) for me?

פלאי palyi 6383 wonderful, incomprehensible, extraordinary (from root פלא pala H6381)

[Jdg 13:18](#) And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret? [H6383](#) [H6383](#)

[Psa 139:6](#) Such knowledge is too wonderful [H6383](#) [H6383](#) for me; it is high, I cannot attain unto it.

נזיר H5139 nazer (root H5144) consecrated or devoted one, Nazarite, untrimmed vine
Nazarite (12x), undressed (2x), separate (2x).

[Gen 49:26](#) The blessings of thy father ¹ have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was **separate** ⁵¹³⁹ from his brethren.

[Lev 25:5](#) That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes ⁶⁰²⁵ of thy **vine undressed** ⁵¹³⁹: [for] it is a year of rest ⁷⁶⁷⁷ unto the land ⁷⁷⁶.

[Lev 25:11](#) A Jubilee ³¹⁰⁴ shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth ⁵⁵⁹⁹ of itself in it, nor gather [the grapes] in it of thy **vine undressed** ⁵¹³⁹.

[Num 6:2](#) Speak ¹⁶⁹⁶ unto the children ¹¹²¹ of Israel ³⁴⁷⁸, and say ⁵⁵⁹ unto them, When either man ³⁷⁶ or woman ⁸⁰² shall separate ⁶³⁸¹ [themselves] to vow ⁵⁰⁸⁷ a vow ⁵⁰⁸⁸ of a **Nazarite** ⁵¹³⁹, to separate ⁵¹⁴⁴ [themselves] unto the LORD ³⁰⁶⁸:

[Num 6:13](#) And this [is] the law ⁸⁴⁵¹ of the **Nazarite** ⁵¹³⁹, when ³¹¹⁷ the days ³¹¹⁷ of his separation ⁵¹⁴⁵ are fulfilled ⁴³⁹⁰: he shall be brought ⁹³⁵ unto the door ⁶⁶⁰⁷ of the tabernacle ¹⁶⁸ of the congregation ⁴¹⁵⁰:

[Num 6:18](#) And the **Nazarite** ⁵¹³⁹ shall shave ¹⁵⁴⁸ the head ⁷²¹⁸ of his separation ⁵¹⁴⁵ [at] the door ⁶⁶⁰⁷ of the tabernacle ¹⁶⁸ of the congregation ⁴¹⁵⁰, and shall take ³⁹⁴⁷ the hair ⁸¹⁸¹ of the head ⁷²¹⁸ of his separation ⁵¹⁴⁵, and put ⁵⁴¹⁴ [it] in the fire ⁷⁸⁴ which [is] under the sacrifice ²⁰⁷⁷ of the peace offerings ⁸⁰⁰².

[Num 6:19](#) And the priest ³⁵⁴⁸ shall take ³⁹⁴⁷ the sodden ¹³¹¹ shoulder ²²²⁰ of the ram ³⁵², and one ²⁵⁹ unleavened ⁴⁶⁸² cake ²⁴⁷¹ out of the basket ⁵⁵³⁶, and one ²⁵⁹ unleavened ⁴⁶⁸² wafer ⁷⁵⁵⁰, and shall put ⁵⁴¹⁴ [them] upon the hands ³⁷⁰⁹ of the **Nazarite** ⁵¹³⁹, after ³¹⁰ [the hair of] his separation ⁵¹⁴⁵ is shaven ¹⁵⁴⁸:

[Num 6:20](#) And the priest ³⁵⁴⁸ shall wave ⁵¹³⁰ them [for] a wave offering ⁸⁵⁷³ before ⁶⁴⁴⁰ the LORD ³⁰⁶⁸: this [is] holy ⁶⁹⁴⁴ for the priest ³⁵⁴⁸, with the wave ⁸⁵⁷³ breast ²³⁷³ and heave ⁸⁶⁴¹ shoulder ⁷⁷⁸⁵: and after ³¹⁰ that the **Nazarite** ⁵¹³⁹ may drink ⁸³⁵⁴ wine ³¹⁹⁶.

[Num 6:21](#) This [is] the law ⁸⁴⁵¹ of the **Nazarite** ⁵¹³⁹ who hath vowed ⁵⁰⁸⁷, [and of] his offering ⁷¹³³ unto the LORD ³⁰⁶⁸ for his separation ⁵¹⁴⁵, beside [that] that his hand ³⁰²⁷ shall get ⁵³⁸¹: according ⁶³¹⁰ to the vow ⁵⁰⁸⁸ which he vowed ⁵⁰⁸⁷, so he must do ⁶²¹³ after the law ⁸⁴⁵¹ of his separation ⁵¹⁴⁵.

[Deu 33:16](#) And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of **Joseph**, and upon the top of the head ⁶⁹³⁶ of him [that was] **separated** ⁵¹³⁹ from his brethren.

[Jdg 16:17](#) That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a **Nazarite** ⁵¹³⁹ unto God ⁴³⁰ from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

- ☐ [Lam 4:7](#) Her **Nazarites** ⁵¹³⁹ were purer ²¹⁴¹ than snow ⁷⁹⁵⁰, they were whiter ⁶⁷⁰⁵ than milk ²⁴⁶¹, they were more ruddy ¹¹⁹ in body ⁶¹⁰⁶ than rubies ⁶⁴⁴³, their polishing ¹⁵⁰⁸ [was] of sapphire ⁵⁶⁰¹:
- ☐ [Amo 2:11](#) And I raised up ⁶⁹⁶⁵ of your sons ¹¹²¹ for prophets ⁵⁰³⁰, and of your young men ⁹⁷⁰ for **Nazarites** ⁵¹³⁹. [Is it] not even thus, O ye children ¹¹²¹ of Israel ³⁴⁷⁸? saith ⁵⁰⁰² the LORD ³⁰⁶⁸.
- ☐ [Amo 2:12](#) But ye gave the **Nazarites** ⁵¹³⁹ wine ³¹⁹⁶ to drink ⁸²⁴⁸; and commanded ⁶⁶⁸⁰ the prophets ⁵⁰³⁰, saying ⁵⁵⁹, Prophecy ⁵⁰¹² not.

𐤇𐤍 H5144 prim root. to dedicate, consecrate, separate (Niphal tense – oneself) (Hiphil tense - to keep sacredly separate; to be a Nazarite, live as a Nazarite.)

- [Lev 15:31](#) Thus shall ye separate ^{H5144} the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them.
- [Lev 22:2](#) Speak unto Aaron and to his sons, that they separate ^{H5144} themselves from the holy things of the children of Israel, and that they profane not my holy name *in those things* which they hallow unto me: I *am* the LORD.
- [Num 6:2](#) Speak unto the children of Israel, and say unto them, When either man or woman shall separate *themselves* to vow a vow of a Nazarite, to separate ^{H5144} *themselves* unto the LORD:
- [Num 6:3](#) He shall separate ^{H5144} *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.
- [Num 6:5](#) All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth ^{H5144} *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow.
- [Num 6:6](#) All the days that he separateth ^{H5144} *himself* unto the LORD he shall come at no dead body.
- [Num 6:12](#) And he shall consecrate ^{H5144} unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.
- [Eze 14:7](#) For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth ^{H5144} himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:
- [Hsa 9:10](#) I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: *but* they went to Baalpeor, and separated ^{H5144} themselves unto *that* shame; and *their* abominations were according as they loved.
- [Zec 7:3](#) *And* to speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating ^{H5144} myself, as I have done these so many years?

𐤀𐤁 H5145 nezer BLB: consecration, crown, separation, Nazariteship, stones of a crown, diadem, ... woman's hair, consecration of high priest or of Nazarite. KJV uses: [crown](#) (11x), [separation](#) (11x), [consecration](#) (2x), [hair](#) (1x).

- [Exd 29:6](#) And thou shalt put the mitre upon his head, and put the holy crown ^{H5145} upon the mitre.
- [Exd 39:30](#) And they made the plate of the holy crown ^{H5145} of pure gold, and wrote upon it a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD.
- [Lev 8:9](#) And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; ^{H5145} as the LORD commanded Moses.
- [Lev 21:12](#) Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown ^{H5145} of the anointing oil of his God *is* upon him: I *am* the LORD.
- [Num 6:4](#) All the days of his separation ^{H5145} shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
- [Num 6:5](#) All the days of the vow of his separation ^{H5145} there shall no razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow.
- [Num 6:7](#) He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration ^{H5145} of his God *is* upon his head.
- [Num 6:8](#) All the days of his separation ^{H5145} he *is* holy unto the LORD.
- [Num 6:9](#) And if any man die very suddenly by him, and he hath defiled the head of his consecration; ^{H5145} then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.
- [Num 6:12](#) And he shall consecrate unto the LORD the days of his separation, ^{H5145} and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation ^{H5145} was defiled.
- [Num 6:13](#) And this *is* the law of the Nazarite, when the days of his separation ^{H5145} are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:
- [Num 6:18](#) And the Nazarite shall shave the head of his separation ^{H5145} at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, ^{H5145} and put *it* in the fire which *is* under the sacrifice of the peace offerings.
- [Num 6:19](#) And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair* of his separation ^{H5145} is shaven:
- [Num 6:21](#) This *is* the law of the Nazarite who hath vowed, *and of* his offering unto the LORD for his separation, ^{H5145} beside *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. ^{H5145}
- [2Sa 1:10](#) So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown ^{H5145} that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.
- [2Ki 11:12](#) And he brought forth the king's son, and put the crown ^{H5145} upon him, and *gave him* the testimony; and they made him king, and anointed him....
- [2Ch 23:11](#) Then they brought out the king's son, and put upon him the crown, ^{H5145} and *gave him* the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
- [Psa 89:39](#) Thou hast made void the covenant of thy servant: thou hast profaned his crown ^{H5145} by *casting it* to the ground.
- [Psa 132:18](#) His enemies will I clothe with shame: but upon himself shall his crown ^{H5145} flourish.
- [Pro 27:24](#) For riches *are* not for ever: and doth the crown ^{H5145} *endure* to every generation?
- [Jer 7:29](#) Cut off thine hair, ^{H5145} O *Jerusalem*, and cast *it* away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.
- [Zec 9:16](#) And the LORD their God shall save them in that day as the flock of his people: for they *shall be as* the stones of a crown, ^{H5145} lifted up as an ensign upon his land.